

Greenwood Township Board of Supervisors Special Meeting Minutes – Fire Truck Purchase September 21, 2026 - 6:30 PM

On September 8, 2026, the Greenwood Township Board of Supervisors voted to call for a Special Meeting to be held on September 21, 2026, to discuss the purchase of a fire truck and financing of truck.

CALL TO ORDER

Chair Thompson called the special meeting to order at 6:36 PM.
Meeting is being recorded for transcription and archival purposes.

PLEDGE OF ALLEGIANCE

All present recited the pledge of allegiance.

ROLL CALL

Members present: Chair Paul Thompson-2, Vice Chair Paul Skubic-1, Supervisor Steve Bradach-4, Supervisor Craig Gilbert-3, Supervisor Lois Roskoski-5, and Clerk Theresa Martinson

Members absent: None.

Others present: Fire Chief Brian Trancheff, Custodian/Video Recorder Mike Nystrom, Dan Carnicom, Colette Johnson, Steve Roskoski, and Jodi Summit (The Timberjay).

Chair Thompson entertained any questions about the proposal from MacQueen on the Pierce International Pumper secured through Sourcewell.

Chief Trancheff reviewed the specifications and details on a new fire truck he is recommending purchasing for the Greenwood Fire Department. The new design includes the current Engine 1 recommended upgrades/changes. Trancheff did seek input from the crew and purchasing a maintainable truck. The specifications are available but while the truck is being built, there could be changes made. This truck will have quicker water delivery, updates to the pumping systems and some monitors. The truck will be mostly reflective black, with high visibility green and white accents and striping. It will include a rhino lining and will not have a lot of chrome or additional amenities. The truck is accessible through fire doors, has a higher front bumper and would be a smoother, all-around better truck.

Trancheff has a copy of the truck specifications, if anyone is interested in reviewing. The current engine has exceeded its recommended life, and a new build will take approximately, 14-17 months. It has faced electrical issues and has been in twice for maintenance. The age of the pump and valving issues is a concern. Interest rates, a better price, and manufacture's discount on truck currently, were taken into consideration for the urgency to purchase the truck at this time.

Roskoski questioned the educating of truck specifications and the major purchase considering timing and the possibility of waiting until the March Annual Meeting for further resident input. She shared her concerns over the price of the truck and the timing of purchase.

The current condition of Engine 1 was shared. The age of the pump is Trancheff's biggest concern. A failed seal would lead to a massive overhaul.

Supervisor Gilbert shared that a pump failure would cost \$40,000 to repair and the cost of new trucks are increasing.

MacQueen is the vendor of the new truck, and it is a Pierce International Pumper.

PIERCE INTERNATIONAL FIRE TRUCK

Moved by Bradach, supported by Gilbert, adopting Resolution No. 2026-09 (Resolution authorizing the purchase of a fire apparatus). Whereas the contract price provided by MacQueen Equipment LLC for the fire apparatus (a new Pierce International Pumper Truck) is not to exceed \$835,006.00.

Voting Aye: Thompson, Skubic, Bradach, and Gilbert

Voting Nay: Roskoski

Abstain: None

MOTION CARRIED 4-1

The financing opportunities were shared along with the importance of securing current interest rates. Financing of the truck will need a separate resolution after negotiated terms are finalized for the best rate. A future special meeting for financing will be held after attorney consultation.

Moved by Bradach, supported by Gilbert to allow Thompson and Bradach to negotiate financing of fire truck to achieve the best and final rate. If able to negotiate stated amount, authorize Fryberger to draft a resolution for the purchase of truck.

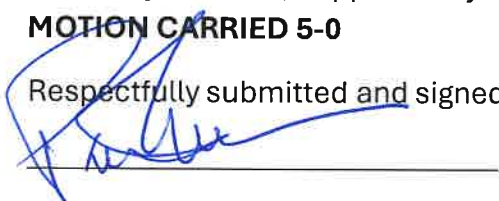
MOTION CARRIED 5-0

ADJOURNMENT

Moved by Bradach, supported by Gilbert to adjourn the special meeting at 7:45 PM.

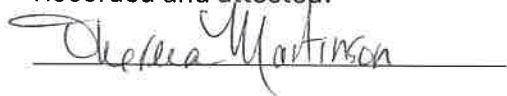
MOTION CARRIED 5-0

Respectfully submitted and signed:



Paul Thompson, Chair

Recorded and attested:



Theresa Martinson, Clerk