Greenwood Township Board of Supervisors
Meeting Agenda
November 10, 2026 - 6:30 PM

CALL TO ORDER – Chair Thompson

PLEDGE OF ALLEGIANCE
Meeting is being recorded for transcription and archival purposes.

ROLL CALL - Chair Thompson / Vice Chair Skubic/ Supervisor Gilbert/ Supervisor Bradach/ Supervisor Roskoski / Treasurer Clark / Clerk Martinson

PUBLIC COMMENTS (Limited to 3 minutes)

ADDITIONS/CHANGES TO AGENDA
Accept Agenda

MINUTE APPROVAL
Approve Minutes from Regular Meeting held October 13, 2026

FINANCIAL REPORTS – TREASURER CLARK
Approve Treasurer's Report
Approve Claims
Approve Payroll
2027-28 Budget review

FIRE DEPARTMENT REPORT – CHIEF TRANCHEFF
1. a. Activity, Calls, Trainings, and Requests
   b. Firewise Program Kickoff Workshop
   c. DNR grant application
   d. Resolutions - Donation money (Gramse additional & Anonymous)/use of funds -expenses/re-invest in CD

OLD BUSINESS
1. IRRR Public Works Grant – Chair Thompson
2. Isle of Pines funding / Bridge reimbursement – Supervisor Roskoski/Supervisor Gilbert
3. Bridge Maintenance – Supervisor Bradach
4. Public Water Source/Water Pressure – Chair Thompson/Supervisor Bradach
5. Goodwill Annexation Petition / November 10th continued hearing – Chair Thompson/Supervisor Bradach
6. Laptop purchase – Treasurer Clark
7. Firefighter application

NEW BUSINESS

1. Building lighting to LED fixtures – Chair Thompson
2. Resolution – Quilt Group donation – Clerk Martinson
3. MAT Annual Conference – Chair Thompson
4. Leaky Roof – Chair Thompson

SUPERVISOR REPORTS

Thompson	Joint Powers & Recreation Representative Noxious Weed Representative Personnel Committee Recreation Committee Liaison Broadband Alternate Joint Airport Zoning Board
Skubic	Lodging Tax Board Representative Road Supervisor
Bradach	Broadband Liaison Personnel Committee Recreation Committee Alternate
Gilbert	Fire Department Liaison Grounds and Maintenance Ambulance Committee Alternate
Roskoski	Ambulance Committee RAMS Representative **Annual meeting – December 3, 2026** 911 Assignment/Red Sunset Development

CLERK REPORT

1. Elections, other updates and any correspondence

ADJOURNMENT

NEXT MEETING: Tuesday, December 15, 2026, at 6:30 PM (note date change!)